

## 22nd ANNUAL COVA CONFERENCE

November 8-10, 2010 • Keystone, Colorado  
Sponsored by the Colorado Organization for Victim Assistance

### CALL FOR PRESENTERS

COVA is pleased to announce a call for presenters for the 22<sup>nd</sup> Annual Conference to be held on November 8-10, 2010. The theme of this year's conference is *"Leap to Leadership!"* Proposals are sought for 90-minute workshop presentations during breakout sessions each day of the conference. Topics may address issues in any of the 12 program tracks listed on the reverse side. Presenters will receive complimentary Conference registration.

Parties interested in presenting should complete and return the Call for Presenters form (see second page) along with the required attachments. **The deadline for submission is May 25, 2010.** Information provided will be used by the Conference Program Committee to identify potential conference presenters. **Submission does not guarantee selection as a presenter**, but is rather a method of notifying the committee of your interest in presenting at the COVA Conference.

**The Program Committee requests that all presentations address the provision of services to diverse victim populations.** Examples may include but are not limited to: ethnicity, gender, physical and/or mental differences, culture, religion, language, and sexual orientation. **The Program Committee also requests that all presentations address topics from a rural perspective when applicable.**

Please submit completed form (see second page) with required attachments to:

**COVA**  
**Conference Program Chair**  
**2460 W. 26th Avenue, #255-C**  
**Denver, CO 80211**  
**Phone: 303-861-1160 or 800-261-2682**  
**Fax: 303-861-1265**  
**e-mail: [info@ColoradoCrimeVictims.org](mailto:info@ColoradoCrimeVictims.org)**

*Questions may be directed to COVA at 303-861-1160 or 1-800-261-2682.*

### Submission Information

**Please fill out the information on the form (see second page) and submit with the following:**

#### REQUIRED ATTACHMENTS:

- A. One paragraph summary of each presenter's background, expertise and experience as a trainer/presenter.
- B. Summary description of the presentation suitable for use in the Conference Program (not to exceed one complete paragraph) - PLEASE TYPE OR PRINT.

NOTE: IF YOU KNOW OF ANY INTERESTED PRESENTERS,  
PLEASE MAKE A COPY OF THE Call for Presenters Form AND PASS IT ON.

**Please complete and submit by May 25, 2010.**

*Continued on Reverse*

# CALL FOR PRESENTERS – 22nd ANNUAL COVA CONFERENCE

*Please note submission requirements (see first page) and return to COVA by May 25, 2010.*

Name \_\_\_\_\_ Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_ E-mail: \_\_\_\_\_



## PRESENTATION INFORMATION

Workshop Title: \_\_\_\_\_

Name(s) of Presenters: \_\_\_\_\_



## FORMAT OF PRESENTATION

\_\_\_\_\_ Lecture \_\_\_\_\_ Experiential \_\_\_\_\_ Panel \_\_\_\_\_ Interactive \_\_\_\_\_ Small Groups

\_\_\_\_\_ Other (please specify) \_\_\_\_\_



## LEVEL OF PRESENTATION

\_\_\_\_\_ Introductory \_\_\_\_\_ Intermediate \_\_\_\_\_ Advanced



## PROGRAM TRACK

Indicate the track most appropriate for the presentation:

\_\_\_\_\_ Domestic Violence    \_\_\_\_\_ Children/Youth Issues    \_\_\_\_\_ Misc./Potpourri  
\_\_\_\_\_ Sexual Assault    \_\_\_\_\_ Victim Advocacy 101    \_\_\_\_\_ Victim/Survivor Issues  
\_\_\_\_\_ Criminal Justice    \_\_\_\_\_ Advanced Advocacy    \_\_\_\_\_ Rural Issues  
\_\_\_\_\_ Law Enforcement    \_\_\_\_\_ Senior Issues    \_\_\_\_\_ POST (Peace Officer Standards & Training)

Will your presentation address topics from a rural perspective?    \_\_\_\_\_ Yes    \_\_\_\_\_ No

Will your presentation address diverse populations?    \_\_\_\_\_ Yes    \_\_\_\_\_ No

Have you presented this workshop before?    \_\_\_\_\_ Yes    \_\_\_\_\_ No    If so, when and where was it presented previously? \_\_\_\_\_



## REFERENCES

Please provide names of two references familiar with the training skills of the presenter(s):

Name \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Organization \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Organization \_\_\_\_\_

**REQUIRED ATTACHMENTS:**    \_\_\_\_\_ Workshop Description (one paragraph)

\_\_\_\_\_ One paragraph describing each presenter's background, expertise, and training experience.

**PLEASE SUBMIT BY MAY 25, 2010.**