

## 29th ANNUAL COVA CONFERENCE

October 22 – 25, 2017 • Keystone, Colorado  
Sponsored by the Colorado Organization for Victim Assistance

### CALL FOR PRESENTERS

COVA is pleased to announce a call for presenters for the 29th Annual Conference to be held on October 22-25, 2017. Proposals are sought for 90-minute workshop presentations during breakout sessions each day of the conference. Topics may address issues in any of the 12 program tracks listed on the reverse side. Presenters will receive a *complimentary Conference registration*.

Interested parties should complete and return the Call for Presenters form (see second page) along with the required attachments. **The deadline for submission is May 31, 2017.** Information provided will be used by the Conference Program Committee to identify potential conference presenters. **Submission does not guarantee selection as a presenter**, but is rather a method of notifying the committee of your interest in presenting at the COVA Conference.

**The Program Committee requests that all presentations address the provision of services to diverse victim populations.** Examples may include but are not limited to: ethnicity, gender, physical and/or mental differences, culture, religion, language, and sexual orientation. **The Program Committee also requests that all presentations address topics from a rural perspective when applicable.**

An electronic version of the form is available on our website at [www.ColoradoCrimeVictims.org](http://www.ColoradoCrimeVictims.org). We prefer that you submit your proposal by e-mail to

**Donna@ColoradoCrimeVictims.org**

**Please include your name and “CFP” in the subject line. Make sure all attachments are saved in a Word document with your name.**

You may also mail your proposal to: COVA, 1325 S. Colorado Blvd., Suite 508 B, Denver, CO 80222  
Or fax it to 303-861-1265.

*Questions may be directed to COVA at 303-861-1160 or 1-800-261-2682.*

### Submission Information

**Please fill out the information on the form (see second page) and submit with the following:**

#### **REQUIRED ATTACHMENTS: Word Documents Only!**

- A. One paragraph summary of each presenter's background, expertise and experience as a trainer/presenter.
- B. Summary description of the presentation suitable for use in the Conference Program (not to exceed one complete paragraph).

NOTE: IF YOU KNOW OF ANY INTERESTED PRESENTERS,  
PLEASE MAKE A COPY OF THE CALL FOR PRESENTERS FORM AND PASS IT ON.

**Please complete and submit by May 31, 2017.**

*Continued on Reverse*

# CALL FOR PRESENTERS – 29<sup>th</sup> ANNUAL COVA CONFERENCE

*Please note submission requirements (see first page) and return to COVA by May 31, 2017.*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_



## PRESENTATION INFORMATION

Workshop Title: \_\_\_\_\_

Name(s) of Presenters: \_\_\_\_\_



## FORMAT OF PRESENTATION

\_\_\_\_\_ Lecture \_\_\_\_\_ Experiential \_\_\_\_\_ Panel \_\_\_\_\_ Interactive \_\_\_\_\_ Small Groups

\_\_\_\_\_ Other (please specify) \_\_\_\_\_



## LEVEL OF PRESENTATION

\_\_\_\_\_ Introductory \_\_\_\_\_ Intermediate \_\_\_\_\_ Advanced



## PROGRAM TRACK

Indicate the track most appropriate for the presentation:

\_\_\_\_\_ Domestic Violence \_\_\_\_\_ Children/Youth Issues \_\_\_\_\_ Misc./Potpourri  
\_\_\_\_\_ Sexual Assault \_\_\_\_\_ Victim Advocacy 101 \_\_\_\_\_ Victim/Survivor Issues  
\_\_\_\_\_ Criminal Justice \_\_\_\_\_ Advanced Advocacy \_\_\_\_\_ Law Enforcement  
\_\_\_\_\_ Senior Issues \_\_\_\_\_ Restorative Justice \_\_\_\_\_ POST (Peace Officer Standards & Training)

Will your presentation address topics from a rural perspective? \_\_\_\_\_ Yes \_\_\_\_\_ No

Will your presentation address diverse populations? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you presented this workshop before? \_\_\_\_\_ Yes \_\_\_\_\_ No If so, when and where was it presented previously? \_\_\_\_\_

**If selected, what day(s) are you NOT able to present?**

\_\_\_\_\_ Monday, October 23 \_\_\_\_\_ Tuesday, October 24 \_\_\_\_\_ Wednesday, October 25



## REFERENCES

Please provide names of two references familiar with the training skills of the presenter(s):

Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**REQUIRED ATTACHMENTS:** Workshop Description (one paragraph) AND Presenter's background, expertise, and training experience (one paragraph) in a **Word document**.

**PLEASE SUBMIT BY MAY 31, 2017 to Donna@ColoradoCrimeVictims.org**